

**Secretary**  
Howard D. Boyd Sr.  
7 Hogan Court  
Shallotte, NC 28470

**Office of the President**  
**Kenneth Kormendy**  
**1425 Whitehorn Street**  
**Bluefield, WV 24701**

**Treasurer**  
J.B. Phillips  
116 39th Street  
Vienna, WV 26105

Jeffrey Cionni, VP North  
268 Rockdale Road  
Follansbee, WV 26062

Kevin Blosser, VP Central  
P.O. Box 141  
Coalton, WV 26257-0141

Willie Hylton, VP South  
5265 Brush Road  
Frankford, WV 24938-9554



## **West Virginia Elks Association**

**Board of Trustees**  
Chairman  
Roger "Hambone" Kirkpatrick  
245 Heights Street  
Weirton, WV 26062-3213

**Members**  
Jerry French  
Walter S. Ice  
Bill Verelst, Jr.  
Dennis G. Hayes

March 4, 2023

ATTN: West Virginia Elks Lodge Secretaries/Exalted Rulers,

The West Virginia Elks Association will hold our Annual Convention, May 4 to May 7, 2023, at the Resort at Glade Springs, 255 Resort Drive, Daniels, WV 25832. Please refer to their web site for driving and other related hotel information at <http://www.gladesprings.com>.

At this Annual Convention, we will be honored to have as our guests Virginia State Elks President Michael Miller and his wife Sue-Ellen from Portsmouth-Chesapeake Lodge #82, Chesapeake, Virginia. We are also honored to have as our guests Kentucky State Elks President Raymond Pauly Jr. and his wife Vicky from Newport Lodge #3273, Alexandria, Kentucky.

**IMPORTANT: Attendees will be responsible for making their own reservations.**

Reservations may be made by calling (877) 814-7316 and asking for the West Virginia Elks Association Room Block. This toll free number is specific to our group. A major credit card will be required upon reserving individual rooms and a three (3) day cancellation period will apply whereby an attendee cancelling their reservation within three (3) days of arrival will be charged one nights lodging at the group rate. All reservations must be made no later than **April 3, 2023**. After that date any unused rooms remaining in the block will be released for use by the general public. Reservation requests received after this date will be subject to availability at the group rate. The group rate per room is \$93.00, single or double room and is subject to state and local taxes currently totaling twelve (12%) percent. Dates of availability are Wednesday May 3rd through May 6th, 2023. **Check in time is after 4:00pm** Eastern Time and checkout time is 11:00am Eastern Time. Guests arriving before 4:00pm will be accommodated as rooms become available.

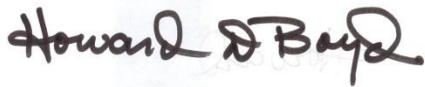
An Information packet is enclosed containing information as to reservations, hotel amenities, event and meeting space, hotel space map, additional concessions and activities, and meal selections. Please post this information in your lodge and/or pass it to all members and encourage their attendance.

Also enclosed is the registration form for the conference which requests attendee name(s) and specifics along with meal selections. A registration fee of \$20.00 is mandatory. Write your name(s) as you wish it/them to appear on your name tag(s). Name tags and meal tickets will be included in your Registration Packet you will pick up when registering for the Convention at Glade Springs.

Make remittance for Registration and Meals payable to West Virginia Elks Association and return remittance with the Registration Form enclosed no later than **April 3, 2023**.

Should you have any questions or concerns, please email me at [vamudder@gmail.com](mailto:vamudder@gmail.com) or call me at (910) 755-6240 (Home) or (910) 547-2767 (Cell), or contact the WV Elks Convention Committee Chairman, Walter Ice, at [wsice@aol.com](mailto:wsice@aol.com) or at (304) 539-5514 (Cell).

Sincerely and fraternally,

A handwritten signature in black ink that reads "Howard D. Boyd". The signature is written in a cursive style with a large, stylized "H" and "B".

Howard D. Boyd, Secretary  
WV Elks Association

Enclosures

ccs: James L. Nicholson., PGER, State Sponsor (w/enclosure)  
Jeffrey Miller, Grand Lodge Special Deputy to GER (w/enclosures)  
Kenneth Kormendy, State President (w/enclosures)

**Registration Form**  
**West Virginia Elks Annual Convention**  
**Resort at Glade Springs, Daniels, WV**  
**May 4-7, 2023**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Spouse: \_\_\_\_\_ Title: \_\_\_\_\_

Lodge Name & No. \_\_\_\_\_ Phone No.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

**Members:**

Registration \_\_\_\_\_ \$ 20.00 per person (Mandatory Fee)

Meals \_\_\_\_\_ \$ 25.00 per person Friday Lunch

\_\_\_\_\_ \$ 25.00 per person Saturday Lunch

\_\_\_\_\_ \$ 40.00 per person Saturday Banquet

**Past State Presidents** \_\_\_\_\_ \$ 15.00 per person (portion of meal cost)

Amount Enclosed: \$ \_\_\_\_\_.

Choice for Saturday Banquet:

\_\_\_\_\_ Marinated Chicken \_\_\_\_\_ Pork Loin

Please return the completed Registration Form and remittance payable to West Virginia Elks Association, Inc. to:

Howard D. Boyd, Secretary  
West Virginia Elks Association  
7 Hogan Court  
Shallotte, NC 28470

**REMINDERS!**

**HOTEL RESERVATIONS TO BE MADE ON OR BEFORE APRIL 3, 2023**  
**AND REGISTRATION FORMS ARE DUE ON OR BEFORE APRIL 3, 2023**

WEST VIRGINIA ELKS' AGENDA  
MID YEAR CONVENTION – MAY 4-7, 2023

GLADE SPRINGS, WV

THURSDAY, MAY 4, 2023

1:00 PM - 3:00 PM	STATE TRUSTEES MEETING	BRIGHT BALLROOM A
3:30PM - 5:00 PM	ADVISORY BOARD MEETING	BRIGHT BALLROOM A
5:30 PM – 6:30PM	PAST STATE PRESIDENTS RECEPTION	MANOR HOUSE 1
6:30 PM – 6:40PM	PAST STATE PRESIDENTS AND PSPS LADIES' PICTURE	BRIGHT BALLROOM B
6:45PM – 8:45PM	PAST STATE PRESIDENTS DINNER	BRIGHT BALLROOM B
11:00 PM	ELEVEN O'CLOCK TOAST WV ELKS PRESIDENT	

FRIDAY, MAY 5, 2023

7:30 AM - 12:00PM	CHARITY GOLF SCRAMBLE SHOTGUN START	
9:00 AM – 12:00PM	GLADE RESORT AMENITIES FOR ELKS & GUESTS (FOR THOSE WHO DO NOT WISH TO GOLF)	
9:00 AM - 3:30PM	WAYS AND MEANS	WOODLAND 1
9:00 AM - 3:30PM	REGISTRATION	BRIGHT FOYER
12:00PM	LUNCH	GLADE ROOM
1:00PM - 2:00PM	MEMORIAL SERVICE	BRIGHT BALLROOM
2:00PM - 4:30PM	LADIES ENTERTAINMENT	MANOR HOUSE 1
2:00PM - 4:00PM	WORK SHOPS	BRIGHT BALLROOM
2:00PM – 3:00PM	DISTRICT DEPUTY & DISTRICT DEPUTY ESQUIRES MEETING WITH STATE SPONSOR NICHELSON, PGER	SENATOR ROOM
3:00 PM – 4:00PM	NICHELSON, PGER LODGE MEETING	SENATOR ROOM
3:30 PM – 4:30PM	CONVENTION COMMITTEE MEETING	SENATOR ROOM
4:30 PM – 5:30PM	TRIBUTE TO THE FLAG CONTEST	BRIGHT BALL ROOM

	ELEVEN O’CLOCK TOAST CONTEST	
6:00PM	DINNER – ON YOUR OWN	
7:00 PM- 11:00PM	HOSPITALITY ROOM	MANOR HOUSE 1
11:00PM	ELEVEN O’CLOCK TOAST	MANOR HOUSE 1
	ELEVEN O’CLOCK TOAST WINNER	

SATURDAY, MAY 6, 2023

7:00 AM – 1:00PM	REGISTRATION	BRIGHT FOYER
7:00AM – 7:50AM	ELECTION/VOTING (IF NECESSARY)	SENATOR ROOM
8:00AM – 3:00PM	WAYS & MEANS	WOODLAND 1
8:00 AM- 10:30AM	BUSINESS SESSNION	BRIGHT BALLROOM
10:30 AM – 11:30AM	STATE MAJOR PROJECT	SENATOR ROOM
12:00PM – 1:00PM	MEMBERS BUFFET LUNCH	GLADE ROOM
1:30PM – 2:30PM	INSTALLATION OF OFFICERS	BRIGHT BALLROOM
	PRESIDENT-ELECT PROGRAM	BRIGHT BALLROOM
2:30PM – 3:30PM	PER ASSOCIATION MEETING	BRIGHT BALLROOM
4:00 PM – 6:00PM	STATE PRESIDENT’S RECEPTION	MANOR HOUSE
7:00 PM – 9:00PM	BANQUET	GLADE ROOM
9:00PM -11:00PM	HOSPITALITY ROOM OPENS	MANOR HOUSE
11:00PM	ELEVEN O’CLOCK TOAST	MANOR HOUSE
	WV ELKS PRESIDENT	

**FOOD SELECTIONS**  
**WV ELKS ANNUAL CONVENTION**

**PSP Plated Dinner Thursday, May 4, 2023**

Turkey  
Sage Dressing  
Whipped Potatoes  
Carrots  
Rolls  
Chef Dessert  
Ice Tea, Coffee, and Water

**For Lunch Buffet Friday May 5, 2023**

Toss Salad  
Soup of Day  
Selection of Wraps  
Chips  
Chef Dessert  
Ice Tea, Coffee, and Water

**For Lunch Buffet Saturday May 6, 2023**

Hamburgers and Pulled Pork  
Macaroni and Cheese  
Green beans  
Chef Dessert  
Ice Tea, Coffee, and Water

**For Plated Dinner Saturday May 6, 2023**

Marinated Chicken or Roasted Pork Loin  
Mixed Green Salad  
Roasted Potatoes  
Broccoli  
Rolls  
Chef Dessert  
Tea, Coffee, and Water

## **COMMITTEE REPORTS**

### **LIST OF COMMITTEES TO BE GIVEN**

<b>VICE PRESIDENT NORTH</b>	<b>JEFF CIONNI</b>
<b>HOOP SHOOT</b>	<b>JB PHILLIPS</b>
<b>CONVENTION COMMITTEE</b>	<b>WALTER S ICE</b>
<b>NOMINATING</b>	<b>DONALD STOKES</b>
<b>YOUTH ACTIVITES</b>	<b>PATTY HYLTON</b>
<b>VICE PRESIDENT CENTRAL,</b>	<b>KEVIN BLOSSER</b>
<b>ELKS NATIONAL FOUNDATION</b>	<b>JEFF CIONNI</b>
<b>BUSINESS PRACTICES</b>	<b>J. SCOTT WILSON</b>
<b>DRUG AWARENESS</b>	<b>JACKIE BARLOW</b>
<b>RITUAL</b>	<b>JAMES MCINTYRE</b>
<b>VICE PRESIDENT SOUTH</b>	<b>WILLIE HYLTON</b>
<b>LODGE ACTIVITES</b>	<b>KEVIN BLOSSER</b>
<b>ELK OF THE YEAR</b>	<b>WILLIE HYLTON</b>
<b>CITIZEN AND OFFICER YEAR</b>	<b>MICHAEL THOMASELLI</b>
<b>GOLF COMMITTEE</b>	<b>KEVIN BLOSSER</b>
<b>CREDENTIALS COMMITTEE</b>	<b>BRUCE CIONNI</b>